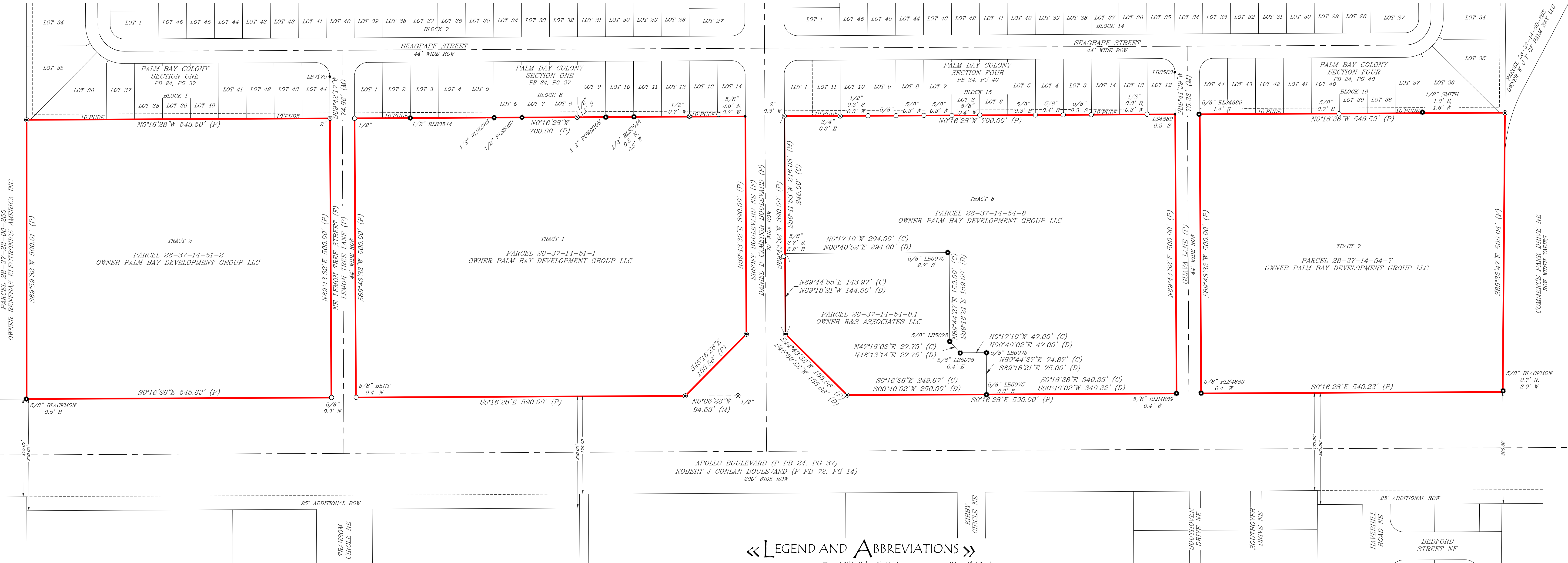


CAMPBELL SURVEYING NORTH 1

OWNER RENESAS ELECTRONICS AMERICA INC
PARCEL 28-37-23-00-250

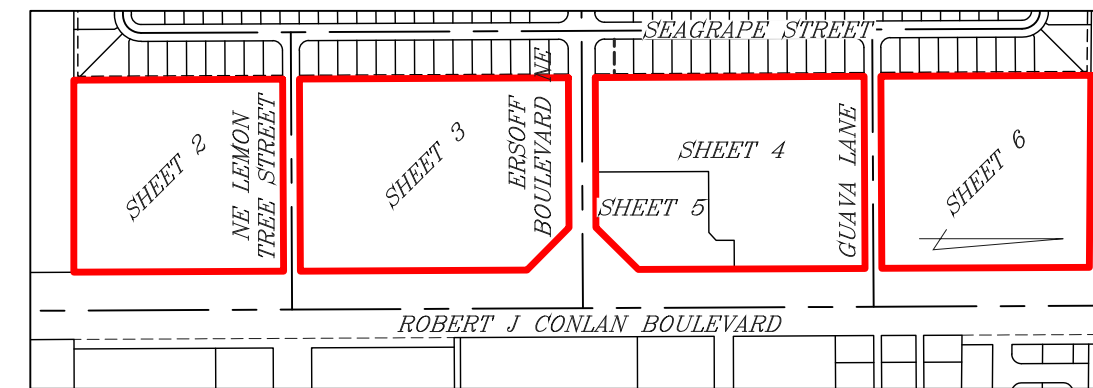


(ORB 9582, PG 378)

«SURVEYOR'S NOTES»

- «LEGEND AND ABBREVIATIONS»

- | | | | |
|--|---------------------------------------|------|--------------------------------------|
| | Utility Pole with Light | PB | Plat Book |
| | Utility Vault | (P) | Plat Information |
| | Water Marker | PLS | Professional Land Surveyor |
| | Water Meter | PUDE | Public Utility and Drainage Easement |
| | Water Valve | RLS | Registered Land Surveyor |
| | Wire Pull Box | PS | Regular Parking Spaces |
| | AT&T American Telephone and Telegraph | RCP | Reinforced Concrete Pipe |
| | BFP Back Flow Preventer | ROW | Right of Way |
| | (C) Calculated Information | SMH | Sanitary Manhole |
| | CLF Chain Link Fence | ST | Sidewalk Tie |
| | CBW Concrete Block Wall | SYL | Solid Yellow Line |
| | CC Concrete Curb | SWL | Solid White Line |
| | CF Concrete Flume | SF | Steel Fence |
| | CP Concrete Pad | | between Columns |
| | CW Concrete Walk | TB | Top of Bank |
| | CMP Corrugated Metal Pipe | UGE | Underground Electric Line |
| | CG Curb and Gutter | T | Underground Telephone Line |
| | DWNL Dashed White Line | W | Underground Water Line |
| | DYL Dashed Yellow Line | VF | Vinyl Fence |
| | DMH Drainage Manhole | WT | Wall Tie |
| | EP Edge of Pavement | WF | Wood Fence |
| | EL Elevation | | |
| | FT Fence Tie | | |
| | FOC Fiber Optic Cable Line | | |
| | (F) Field Information | | |
| | FFE Finished Floor Elevation | | |
| | HC Handicap Parking Space | | |
| | HWF Hog Wire Fence | | |
| | INV Invert | | |
| | LB Licensed Business | | |
| | MPH Miles per Hour | | |
| | MES Mitered End Section | | |
| | ORB Official Records Book | | |
| | OHU Overhead Utility Line | | |
| | PG Page or Pages | | |
| | PF Plastic Fence | | |



«SHEET INDEX»
SCALE: 1" = 500'

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2021 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 2, 3, 4, 6(a), 6(b), 7(a), 7(b)(1), 8, 10, 11(b), 13, 16, 17, 18 and 19 of Table A thereof. The fieldwork was completed on 12/14/2022.
Date of Plot or Map: 2-17-2022

Unless it bears the Signature and Original Raised Seal of a Florida Licensed Surveyor and Mapper this Drawing, Sketch, Plat or Map is for informational purposes only and is not valid.

John R Campbell
 JOHN R CAMPBELL
 PROFESSIONAL SURVEYOR & MAPPER #2351

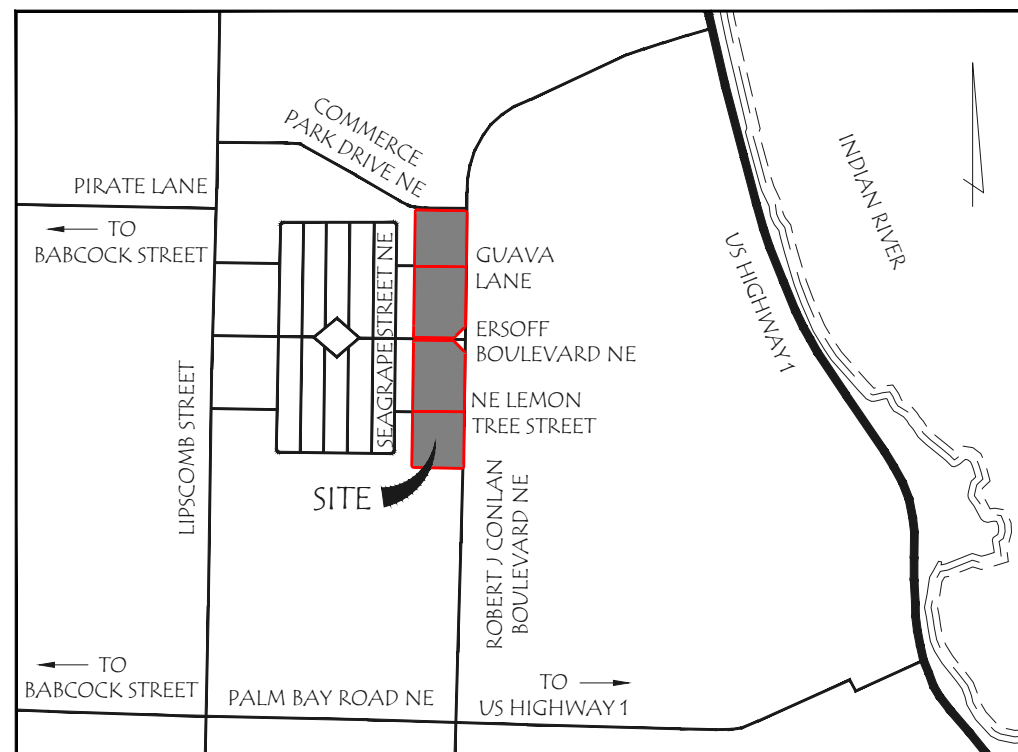


LICENSED Business #7978
115 Alma Blvd., Suite 102 / Mailing Address: P.O. Box 541866
Merritt Island, FL 32954 Phone: (321) 507.4811

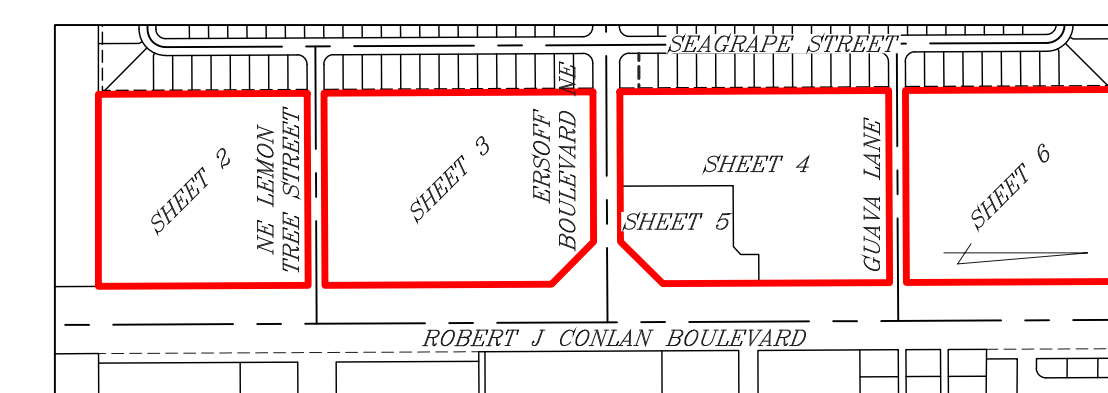
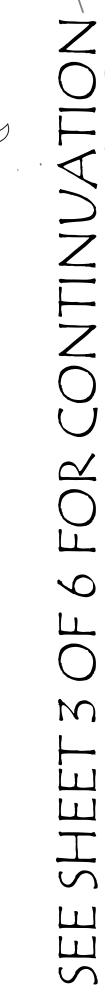
«LOCATION MAP»
SCALE: 1" = 2000'±

«SHEET 1 OF 6»

DESCRIPTION, NOTES AND
BOUNDARY INFORMATION
SEE SHEETS 2 THROUGH 6 OF 4 FOR
TOPOGRAPHIC INFORMATION



IN A PORTION OF SECTION 14,
TOWNSHIP 28 SOUTH, RANGE 37 EAST, BREVARD COUNTY, FLORIDA



«SHEET INDEX»
SCALE: 1" = 500'

«SHEET 2 OF 6»

TOPOGRAPHIC INFORMATION
SEE SHEET 1 OF 6 FOR DESCRIPTION, NOTES
AND BOUNDARY INFORMATION



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BOUNDARY &
TOPOGRAPHIC SURVEY

PREPARED FOR AND CERTIFIED TO :
Palm Bay Development Group LLC
Romulo Foncueva

[illegible]

IN A PORTION OF SECTION 14,
TOWNSHIP 28 SOUTH, RANGE 37 EAST, BREVARD COUNTY, FLORIDA

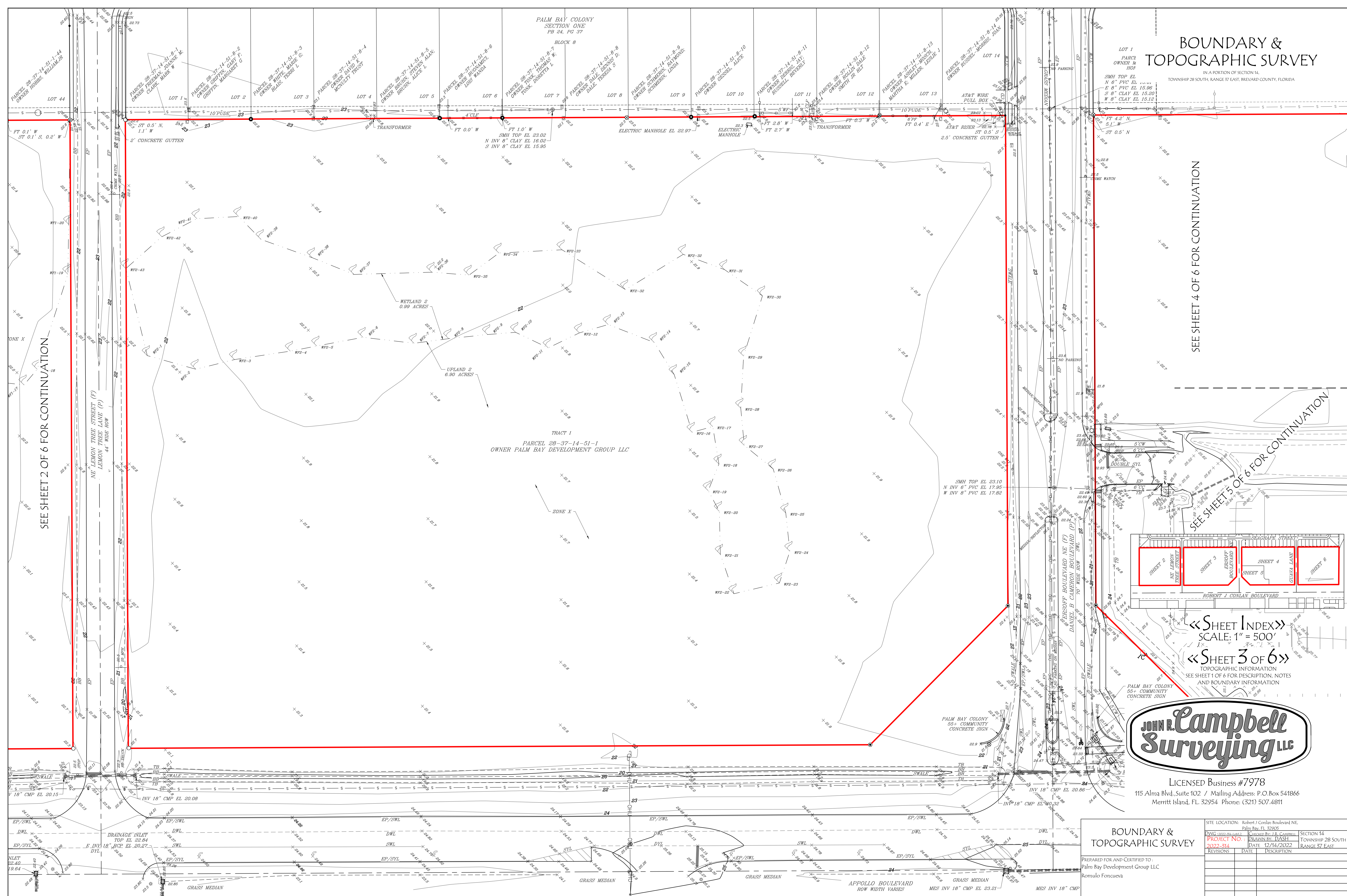
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TOPOGRAPHIC INFORMATION
SEE SHEET 1 OF 6 FOR DESCRIPTION, NOTE
AND BOUNDARY INFORMATION



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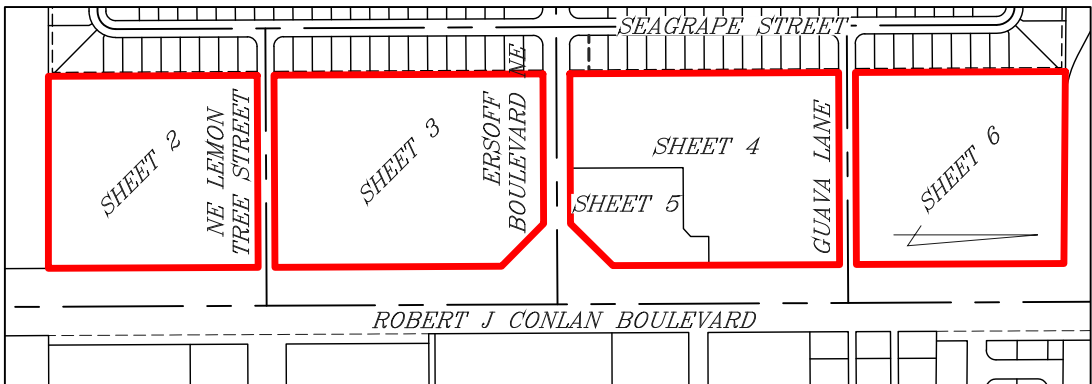
PREPARED FOR AND CERTIFIED TO :
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BOUNDARY & TOPOGRAPHIC SURVEY

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TOWNSHIP 28 SOUTH, RANGE 37 EAST, BREVARD COUNTY, FLORIDA

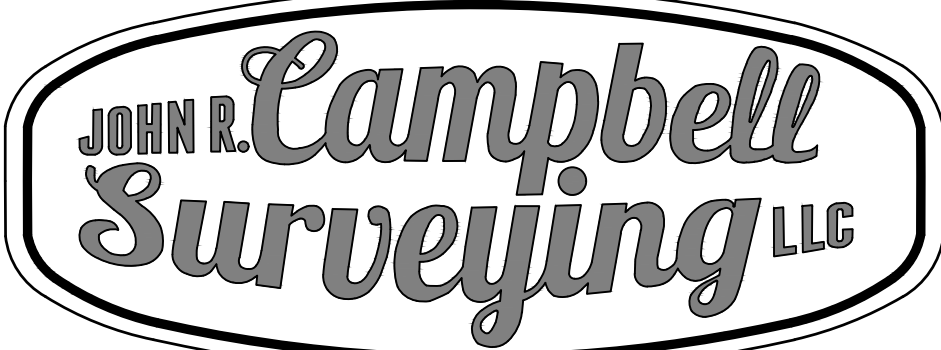
SEE SHEET 6 OF 6 FOR CONTINUATION



«SHEET INDEX»
SCALE: 1" = 500'

«SHEET 4 OF 6»

TOPOGRAPHIC INFORMATION
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BOUNDARY & TOPOGRAPHIC SURVEY

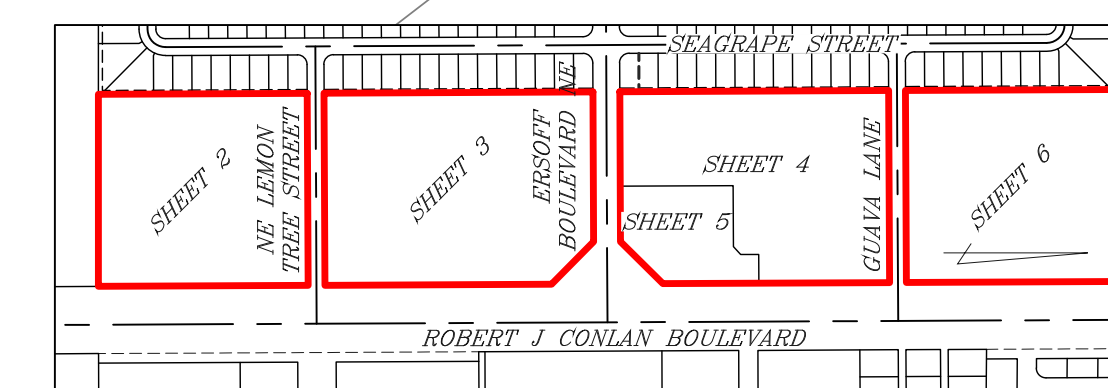
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Romulo Foncueva

SITE LOCATION: Robert J Conlan Boulevard NE, Palm Bay, FL 32909			SECTION 14	
PROJECT NO. 2022-314			DRAWN BY: DASH	
DATE: 12/14/2022			TOWNSHIP 28 SOUTH	
REVISIONS			RANGE 37 EAST	
DATE	DESCRIPTION			

IN A PORTION OF SECTION 14,
TOWNSHIP 28 SOUTH, RANGE 37 EAST, BREVARD COUNTY, FLORIDA

SEE SHEET 3 OF 6 FOR CONTINUATION

SEE SHEET 4 OF 6 FOR CONTINUATION



<<SHEET INDEX>>
 SCALE: 1" = 500'

«SHEET 5 OF 6»

TOPOGRAPHIC INFORMATION
SEE SHEET 1 OF 6 FOR DESCRIPTION, NOTES
AND BOUNDARY INFORMATION

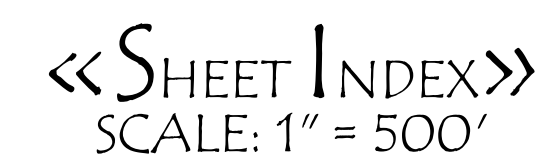


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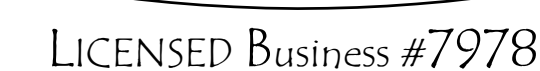
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IN A PORTION OF SECTION 14,
TOWNSHIP 28 SOUTH, RANGE 37 EAST, BREVARD COUNTY, FLORIDA



TOPOGRAPHIC INFORMATION
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